

# COVID-19 INSTRUCTIONAL PLAN COMMITTEE

November 2, 2020

6:30 AM

Via Zoom

[Public registration Zoom link](#)

## Agenda

1. Introductions
2. Review Norms
3. Review Guiding Principles
4. Presentation of Data
  - a. Cass County Data *Brenton Nesemeier*
  - b. [Staff Data](#) *Doug Andring*
  - c. [School Data](#) *Mackenzie McCormick*
5. In-Person Instruction Plan Presentations *Dr. Grosz, Missy Eidsness*
  - a. [Elementary School Article](#)
  - b. [Middle School](#)
  - c. [High School](#)
6. Discussion
  - a. Doug Andring
  - b. Becky Atkins
  - c. Melissa Burkland
  - d. Phil Campbell
  - e. Andy Dahlen
  - f. Missy Eidsness
  - g. Rebecca Folden
  - h. Joel Fremstad
  - i. Rupak Gandhi
  - j. Robert Grosz
  - k. Nick Hamilton
  - l. Jamison Jensen
  - m. Shane Martin
  - n. Mackenzie McCormick
  - o. Blake Mikesell
  - p. Brenton Nesemeier
  - q. Tracie Newman [K-12 Dashboard](#)
  - r. Kathryn Schott
7. Votes
8. Wrap Up

Next Meeting – November 16