

COVID-19 INSTRUCTIONAL PLAN COMMITTEE

October 5, 2020

6:30 AM

Via Zoom

[Public registration Zoom link](#)

Agenda

[Meeting Powerpoint](#)

1. Review Norms
2. Review Guiding Principles
3. Presentation of Data
 - a. Cass County Data *Brenton Nesemeier*
 - b. [Staff Data](#) *Doug Andring*
 - c. [School Data](#) *Mackenzie McCormick*
4. Committee Member Share-Out
 - a. Doug Andring
 - b. Becky Atkins
 - c. Melissa Burkland [Documents](#)
 - d. Andy Dahlen
 - e. Rupak Gandhi [Documents](#)
 - f. Robert Grosz
 - g. Missy Eidsness
 - h. Rebecca Folden [Documents](#)
 - i. Joel Fremstad
 - j. Nick Hamilton
 - k. Keith Lehman
 - l. Shane Martin
 - m. Jenifer Mastrud [Documents](#), [Link](#), [Podcasts](#)
 - n. Mackenzie McCormick
 - o. Blake Mikesell
 - p. Brenton Nesemeier
 - q. Tracie Newman [Documents](#), [Link](#)
 - r. Payton Thimjon
5. Discussion
6. Votes
7. Wrap Up

Next Meeting – October 19